**THE COTTON CORPORATION OF INDIA LTD.**
*(A Government of India Undertaking)*
Chandramauli Building Plot-27, Samrat Nagar Veer Savarkar Chowk
Aurangabad 431005,India
**Email-** aurangabad@cotcorp.com**, website :** www.cotcorp.org.in
CIN No. U51490MH1970GOI014733

**Date: 06.04.2022**

# Tender Notice

## Tender for AMC of Computers, Printers & Switches from 21.04.2022 to 20.04.2023

The Cotton Corporation of India Ltd. invites "Tender for AMC of Computers, Printers & Switches for the period from 21.04.2022 to 20.04.2023 The Configuration of the above items are as under :

| SR NO | **PARTICULARS** | **YEAR OF PURCHASE** | **QTY** |
|---|---|---|---|
| **1** | COMPAQ P-IV COMPUTER (Model-SG3730IL) | 13-04-2009 | 1 |
| **2** | COMPAQ P-IV COMPUTER (Model-SG3730IL) | 13-04-2009 | 1 |
| **3** | COMPAQ P-IV COMPUTERWITH 17"CRT (Model-SG3530IL) | 12-12-2008 | 1 |
| **4** | COMPAQ P-IV COMPUTERWITH 17"CRT (Model-SG3530IL) | 12-12-2008 | 1 |
| **5** | COMPAQ P-IV COMPUTERWITH 17"CRT (Model-SG3530IL) | 12-12-2008 | 1 |
| **6** | COMPAQ P-IV COMPCUTER 17" TFT WITH SPEAKER (Model-SG3740IL) | 08-10-2009 | 1 |
| **7** | COMPAQ P-IV COMPUTER 18.5" TFT WITH SPEAKER (Model-SG3740IL) | 18-01-2013 | 1 |
| **8** | COMPAQ P-IV COMPUTER 18.5" TFT WITH SPEAKER (Model-SG3740IL) | 18-01-2013 | 1 |
| **9** | ACER VERITON (MODEL NO. IC5669) | 07-10-2013 | 1 |
| **10** | ACER VERITON (MODEL NO. IC5669) | 07-10-2013 | 1 |
| **11** | ACER VERITON (MODEL NO. IC5669) | 07-10-2013 | 1 |
| **12** | ACER VERITON (MODEL NO. IC5669) | 07-10-2013 | 1 |
| **13** | ACER VERITON (MODEL NO. IC5669) | 07-10-2013 | 1 |
| **14** | ACER VERITON (MODEL NO. IC5669) | 07-10-2013 | 1 |
| **15** | ACER VERITON (MODEL NO. IC5669) | 07-10-2013 | 1 |
| **16** | ACER VERITON (MODEL NO. IC5669) | 07-10-2013 | 1 |
| **17** | ACER VERITON (MODEL NO. IC5669) | 07-10-2013 | 1 |
| **18** | ACER VERITON (MODEL NO. IC5669) | 07-10-2013 | 1 |
| **19** | ACER VERITON (MODEL NO. IC5669) | 07-10-2013 | 1 |
| **20** | ACER VERITON (MODEL NO. IC5669) | 07-10-2013 | 1 |

| | | | |
|---|---|---|---|
| **21** | ACER VERITON (MODEL NO. IC5669) | 26-02-2015 | 1 |
| **22** | ACER VERITON (MODEL NO. IC5669) | 26-02-2015 | 1 |
| **23** | APPLE | 30-12-2015 | 1 |
| **24** | ACER VERITON (MODEL NO. M 200) | 30-12-2015 | 1 |
| **25** | ACER VERITON (MODEL NO. M 200) | 30-12-2015 | 1 |
| **26** | ACER VERITON (MODEL NO. M 200) | 30-12-2015 | 1 |
| **27** | ACER VERITON (MODEL NO. M 200) | 30-12-2015 | 1 |
| **28** | HP PRO G2 MT | 12-12-2019 | 2 |
| | **COMPUTERS** | | **29** |
| | **PRINTER MODEL NUMBER** | | |
| **1** | HP Laser Jet P1108 | 26-02-2015 | 2 |
| **2** | HP Laser Jet 1020 PRO | 14-02-2015 | 1 |
| **3** | HP Laser Jet 1022 | 20-08-2007 | 1 |
| **4** | Canon LaserJet LBP2900B Printer | 08-10-2009 | 1 |
| **5** | HP Laser Jet PRO MFP M128 fn | 14-12-2015 | 1 |
| **6** | HP Laser Jet PRO MFP M128 fn | 14-12-2015 | 1 |
| **7** | HP Laser Jet M1005 MULTIFUNCTION | 14-12-2015 | 1 |
| **8** | HP Laser Jet M1005 MULTIFUNCTION | 14-12-2015 | 1 |
| **9** | PRINTER EPSON M100 | 05-10-2018 | 3 |
| **10** | EPSON M 3140 MULTIFUNCTION PRINTERS | 19-02-2020 | 1 |
| | **TOTAL PRINTERS** | | **13** |
| | **OTHER HARDWARE** | | |
| **1** | 8 Port D-Link Switch | 05-12-2005 | 1 |
| **2** | 16 Port D-Link Switch | 05-12-2005 | 1 |
| **3** | 24 Port D-Link Switch (Model no. DES 1016D) | 11-11-2003 | 1 |
| **4** | SWITCH NETGEAR 8 PORT FVS318 | 28-02-2013 | 1 |

Interested parties may submit their sealed quotation on the following terms and conditions for AMC so as to reach at the following address latest by 20.04.2022 by 4.00 P.M., mentioning "**Tender for AMC for Computers, Printers and other Hardware with networking**". along with (Earnest Money Deposit) i.e. EMD of Rs. 10,000/- (Rupees Ten Thousand only) to be attached in the form of DD/PO order from any nationalized bank drawn in favour of **THE COTTON CORPORATION OF INDIA LTD**., payable at Aurangabad. Sealed envelope will be submitted at the following address:-

**Dy General Manager**
The Cotton Corporation of India Ltd.
Plot No.27, Chandramauli Bldg,
Veer Savarkar Chowk, Samrat Nagar,
Shahanoorwadi Road
Aurangabad-431 005.

The tender form can be downloaded from our website www.cotcorp.org.in or from www.eprocure.gov.in. Interested parties may inspect the hardware at the above address on any working day between 10.30 to 5.30 pm up to 19.04.2022. The tender will be opened on 20.04.2022 at 04.30 P.M.

**The detail of Terms & Conditions for AMC are as under:**

1. Only those parties should apply whose office is located at Aurangabad.
2. Only those parties who have valid GST No**.** and PAN can apply. Certified copy of GST Registration Certificate and PAN Card is to be enclosed.
3. Payment will be made on quarterly basis after completion of satisfactory service during the period.
4. Rate should be quoted including of GST, levies, all applicable taxes and expenses. Rate should be of above configuration only. TDS will be deducted as per rule.
5. The contract is for on-site maintenance of computers, printers & other equipment's like Scanner, Modem etc. installed in office. The contract is both preventive & comprehensive of the nature.
6. The Comprehensive maintenance contract shall include free of charge supply and replacement of all defective parts, components of computers & printers equipment's including Hard Disk, Mother Board and Processor. However, it will not include printer's heads, ribbon, ink cartridges or toners.
7. Under comprehensive maintenance contract, the contract awarded party will have to use only original parts. Duplicate parts will not be accepted in any case.
8. Service of Printers must be done at least twice in month even if there is no complaint.
9. Contract also covers support for System software's, OS, LAN, and Virus Problem etc. Party will provide all the necessary services to be required for loading or unloading all or any software.
10. AMC shall consist Monthly Preventive Maintenance plus any no. of break-down calls as per complaint lodged.
11. Parties are required to attend our call within 2 hours. If party fails or neglects to put any computer / printer / network / equipment / machinery / Software in proper working condition, Corporation reserves its rights to the work done from other party at their cost or cancel the contract.
12. The AMC can be cancelled at any time without any notice during the AMC period, if the services of the AMC provider are not found satisfactory and no charges shall be paid for such cancellation.
13. The Corporation reserves its right to accept and reject any tender partly or fully. However, Tenderer may seek the reasons for rejection of their tender from the Corporation.
14. Rates to be submitted on the letterhead of the company/Party as per **Annexure- I** dully filled in signed with seal.

AMC will be applicable for the period from 21.04.2022 to 20.04.2023

**Dy General Manager**

**ANNEXURE – I**

**(ON THE LETTER HEAD OF THE FIRM / COMPANY)**

**Tender for AMC of Computers, Printers & Switches.**

**Name of Firm** : _____
**Address** : _____
**GST No.** : _____
**PAN No.** : _____

AMC will be applicable for the period from 21.04.2022 to 20.04.2023

With reference to the tender notice dated _____ on the above cited subject, we hereby quote our rates are as under:

| | **PARTICULARS** | **QTY** | **Value (in Rs.) All inclusive** |
|---|---|---|---|
| **C O M P U T E R** | | | |
| **1** | COMPAQ P-IV COMPUTER | 8 | |
| **2** | ACER VERITON (MODEL NO. IC5669) | 14 | |
| **3** | ACER VERITON (MODEL NO. M 200) | 4 | |
| **4** | H P COMPUTER | 2 | |
| **5** | APPLE | 1 | |
| | **COMPUTERS (A)** | **29** | |
| **P R I N T E R S IN OFFICE** | | | |
| **1** | HP Laser Jet P1108 | 2 | |
| **2** | HP Laser Jet 1020 PRO | 1 | |
| **3** | HP Laser Jet 1022 | 1 | |
| **4** | Canon Laserjet LBP2900B Printer | 1 | |
| **5** | HP Laser Jet PRO MFP M128 fn | 1 | |
| **6** | HP Laser Jet PRO MFP M128 fn | 1 | |
| **7** | HP Laser Jet M1005 MULTIFUNCTION | 1 | |
| **8** | HP Laser Jet M1005 MULTIFUNCTION | 1 | |
| **9** | EPSON M 3140 MULTIFUNCTION | 1 | |
| **10** | EPSON M 100 | 3 | |
| | **TOTAL PRINTERS** | **13** | |
| | **OTHER HARDWARE** | | |
| **1** | 8 Port D-Link Switch | 1 | |
| **2** | 16 Port D-Link Switch | 1 | |
| **3** | 24 Port D-Link Switch | 1 | |
| **4** | SWITCH NETGEAR 8 PORT FVS318 | 1 | |

I/We hereby confirm that, the above terms and conditions have been read and I/We agree to abide the above said terms and conditions.

**Signature & Seal of the Party :** _____
**Name :** _____
**Place :** _____
**Date :** _____